## LOS ANGELES-VENTURA FUNDING AREA DISADVANTAGED COMMUNITY INVOLVEMENT PROGRAM IMPLEMENTATION SCHEDULE

|   | 2017     |    |    |    | 2018 |    |    |    | 2019 |    |    |    | 2020 |    |    |
|---|----------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|
|   | Q1       | Q2 | Q3 | Q4 | Q1   | Q2 | Q3 | Q4 | Q1   | Q2 | Q3 | Q4 | Q1   | Q2 | Q3 |
| TASK 0 Administration   |          |    |    |    |      |    |    |    |      |    |    |    |      |    |    |
| <b>0.1</b> LA-Ventura Application submitted                         |          |    |    |    |      |    |    |    |      |    |    |    |      |    |    |
| <b>0.1</b> LA-Ventura Application approved                          |          |    |    |    |      |    |    |    |      |    |    |    |      |    |    |
| <b>0.1</b> DWR - LACFC Contract <b>0.2</b> Administration (Regions) |          |    |    |    |      |    |    |    |      |    |    |    |      |    |    |
| TASK 1 Community Outreach   |          |    |    |    |      |    |    |    |      |    |    |    |      |    |    |
| 1.1 Design Outreach Program   |          |    |    |    |      |    |    |    |      |    |    |    |      |    |    |
| 1.2 Community Outreach & Education                                  |          |    |    |    |      |    |    |    |      |    |    |    |      |    |    |
| 1.3 Broad-based Public Education                                    |          |    |    |    |      |    |    |    |      |    |    |    |      |    |    |
| 1.4 DAC Aspects in IRWM Plans Project                               |          |    |    |    |      |    |    |    |      |    |    |    |      |    |    |
| 1.5 Implementing & Reporting Project                                | $\vdash$ |    |    |    |      |    |    |    |      |    |    |    |      |    |    |
| TASK 2 Needs Assessment   | _        |    |    |    |      |    |    |    |      |    |    |    |      |    |    |
| 2.1 Design Needs Assessment 2.2 Community - Needs Assessment        | ⊢        |    |    |    |      |    |    |    |      |    |    |    |      |    |    |
| 2.3 Institutions - Needs Assessment                                 | <u> </u> |    |    |    |      |    |    |    |      |    |    |    |      |    |    |
| 2.4 Implementing & Reporting Project                                | ⊢        |    |    |    |      |    |    |    |      |    |    |    |      |    |    |
|   | $\vdash$ |    |    |    |      |    |    |    |      |    |    |    |      |    |    |
| TASK 3 Project Development 3.1 Technical Assistance                 | ⊢        |    |    |    |      |    |    |    |      |    |    |    |      |    |    |
|   | ⊢        |    |    |    |      |    |    |    |      |    |    |    |      |    |    |
| 3.2 Project Development   | ╙        |    |    |    |      |    |    |    |      |    |    |    |      |    |    |
| 3.3 Implementing Project  |          |    |    |    |      |    |    |    |      |    |    |    |      |    |    |
| 3.3 Final Report  |          |    |    |    |      |    |    |    |      |    |    |    |      |    |    |